



**FOR SALE**

**VACANT LAND AVAILABLE**

Oxford Drive and Broad Street – Pataskala, OH 43062



**Property Description**

- 7.33 ACRE CORNER LOT WITH TRAFFIC LIGHT ON BROAD STREET (SR 16) IN PATASKALA
- WEST OF KROGER ANCHORED STRIP CENTER
- ON THE NW CORNER OF BROAD STREET AND OXFORD DRIVE
- ZONED FOR PROFESSIONAL OFFICES
- ALL PUBLIC UTILITIES AVAILABLE

**SALE PRICE \$650,000**

**contact information**

**Steve Layman**  
tel 740 349 7844  
slayman@ohioequities.com

**Mark Schillig**  
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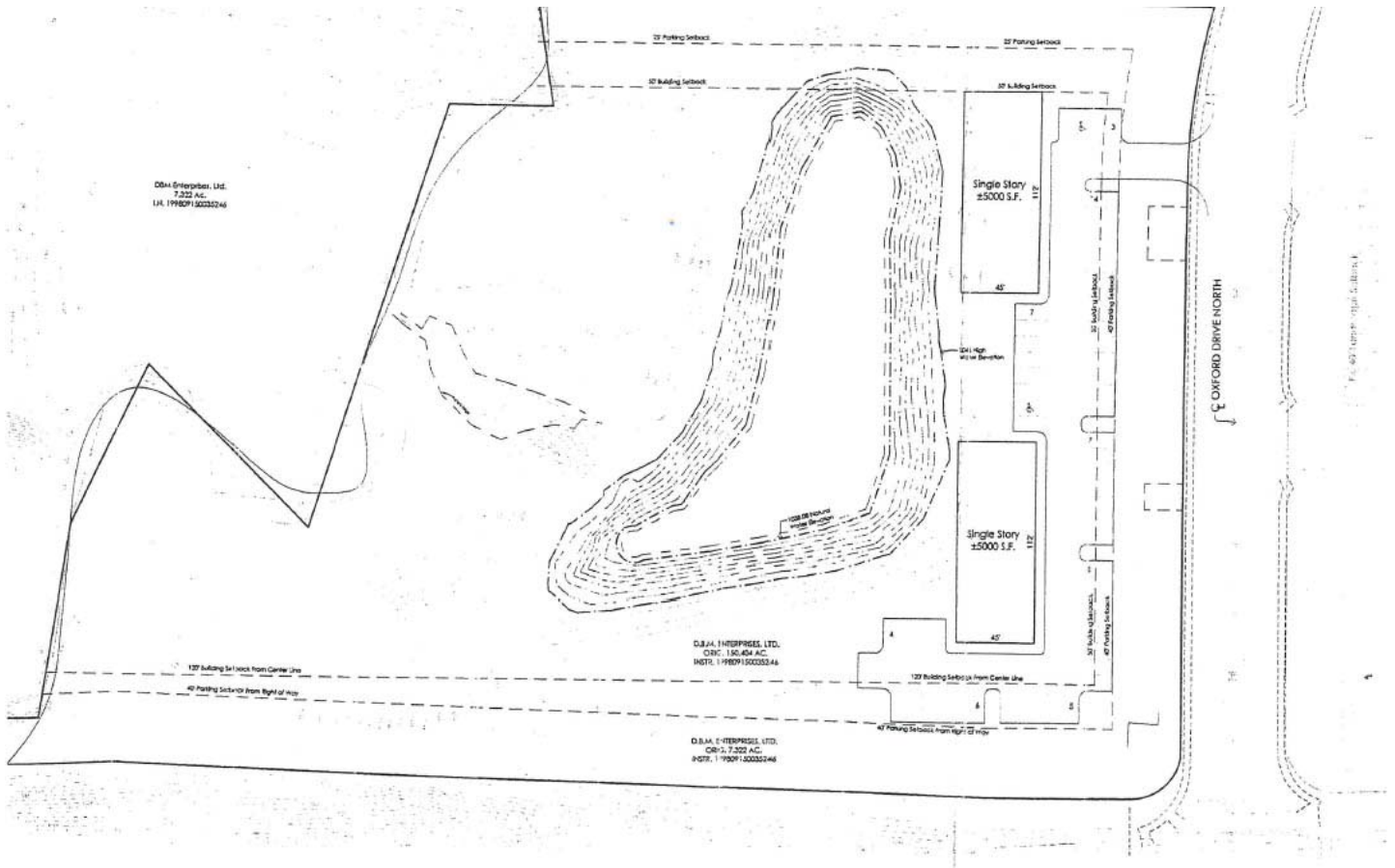
**Main Office**  
9 North Third Street  
Newark, Ohio 43055  
fax 740 345 8984  
www.ohioequities.com



The information contained herein has been given to us by the owner of the property or other sources we deem reliable. We have no reason to doubt its accuracy, but we do not guarantee it. All information should be verified prior to purchase or lease.

# SITE PLAN

NW Corner Broad Street and Oxford Drive – Pataskala, OH 43062



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**Date:** 06/25/08  
**Current Geography Selection:** (3 Selected) 1,3,5 mile radii: OXFORD DRIVE & BROAD STREET - PATASKALA, OH 43062

**Lat:** 40.005533 **Long:** -82.662302  
**City:** Pataskala **Pop:** 11,920  
**County:** Licking County **Pop:** 158,383  
**Zip:** 43062 **Pop:** 23,247

## Demographic Detail Comparison Report

1 Miles: 3 Miles: 5 Miles:

### 2007 Demographics

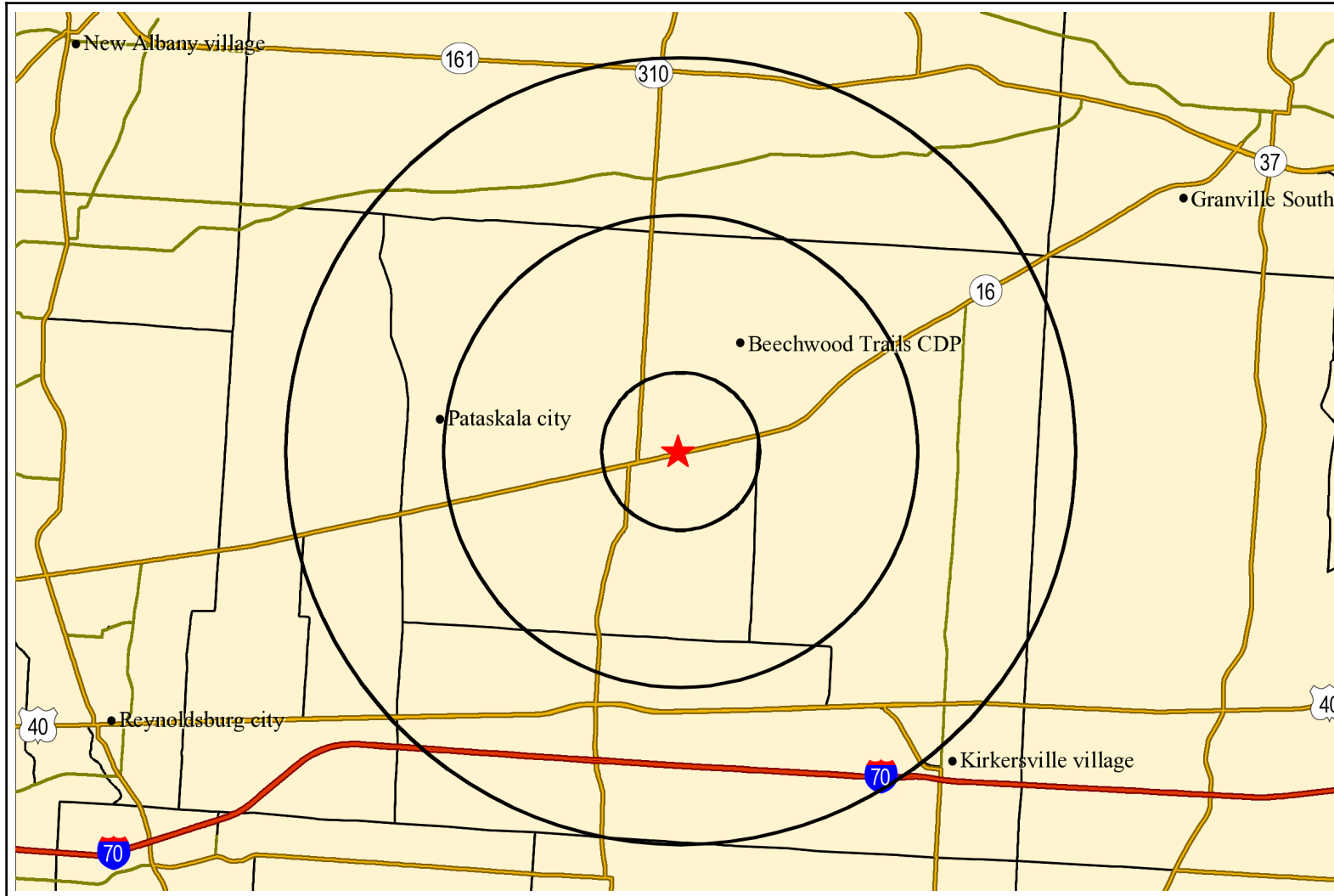
	1 Miles:	3 Miles:	5 Miles:
Total Population	3,247	12,287	21,436
Total Households	1,176	4,487	7,747
Female Population	1,682	6,233	10,747
% Female	51.8%	50.7%	50.1%
Male Population	1,565	6,054	10,689
% Male	48.2%	49.3%	49.9%
Population Density (per Sq. Mi.)	1,033.7	434.6	272.9

<b>Age:</b>			
Age 0 - 4	7.7%	7.2%	7.0%
Age 5 - 14	15.2%	14.6%	14.1%
Age 15 - 19	6.9%	6.7%	6.7%
Age 20 - 24	6.0%	5.2%	5.2%
Age 25 - 34	13.7%	13.2%	13.3%
Age 35 - 44	14.3%	14.9%	14.8%
Age 45 - 54	16.2%	17.0%	17.1%
Age 55 - 64	11.1%	11.6%	12.6%
Age 65 - 74	4.9%	5.4%	5.6%
Age 75 - 84	2.7%	2.8%	2.5%
Age 85 +	1.3%	1.3%	1.1%
Median Age	35.4	37.2	37.7

<b>Housing Units</b>			
Total Housing Units	1,270	4,848	8,386
Owner Occupied Housing Units	68.3%	75.6%	78.9%
Renter Occupied Housing Units	24.3%	16.9%	13.5%
Vacant Housing Units	7.4%	7.5%	7.6%

<b>Race and Ethnicity</b>			
American Indian, Eskimo, Aleut	0.1%	0.1%	0.1%
Asian	0.5%	0.4%	0.4%
Black	2.2%	2.8%	2.4%
Hawaiian/Pacific Islander	0.0%	0.0%	0.0%
White	95.8%	95.4%	95.7%
Other	0.5%	0.4%	0.3%
Multi-Race	0.9%	1.0%	1.0%
Hispanic Ethnicity	1.3%	1.0%	1.0%

Not of Hispanic Ethnicity	98.7%	99.0%	99.0%
<b>Marital Status:</b>			
Age 15 + Population	2,506	9,603	16,912
Divorced	10.9%	10.6%	9.8%
Never Married	21.2%	20.0%	19.3%
Now Married	61.0%	62.6%	64.2%
Separated	3.1%	2.2%	2.0%
Widowed	3.9%	4.6%	4.8%
<b>Educational Attainment:</b>			
Total Population Age 25+	2,088	8,138	14,371
Grade K - 8	1.4%	1.4%	1.6%
Grade 9 - 12	5.9%	6.7%	7.5%
High School Graduate	38.6%	37.0%	37.8%
Associates Degree	6.7%	6.8%	6.5%
Bachelor's Degree	16.0%	17.2%	17.1%
Graduate Degree	10.4%	9.2%	8.4%
Some College, No Degree	21.1%	21.8%	21.1%
<b>Household Income:</b>			
Income \$ 0 - \$9,999	3.6%	3.7%	3.2%
Income \$ 10,000 - \$14,999	3.5%	3.4%	2.9%
Income \$ 15,000 - \$24,999	8.1%	7.1%	6.8%
Income \$ 25,000 - \$34,999	8.7%	7.4%	7.7%
Income \$ 35,000 - \$49,999	12.5%	11.8%	12.5%
Income \$ 50,000 - \$74,999	20.4%	20.8%	21.8%
Income \$ 75,000 - \$99,999	18.2%	19.2%	19.7%
Income \$100,000 - \$124,999	12.0%	12.7%	12.3%
Income \$125,000 - \$149,999	6.2%	7.3%	6.9%
Income \$150,000 +	6.8%	6.6%	6.1%
Average Household Income	\$63,270	\$65,024	\$64,581
Median Household Income	\$66,863	\$70,278	\$69,821
Per Capita Income	\$23,941	\$24,224	\$23,874
<b>Vehicles Available:</b>			
0 Vehicles Available	3.2%	3.0%	2.5%
1 Vehicle Available	20.4%	17.8%	16.2%
2+ Vehicles Available	76.4%	79.2%	81.3%
Average Vehicles Per Household	2.20	2.40	2.40
Total Vehicles Available	2,601	10,555	18,853
<b>Business and Employment:</b>			
Number of Employees	794	3,086	5,239
Number of Establishments	99	367	631



Theme by X20060327156

Theme No Theme by Census Tracts

- Subject Site
- 1,3,5 mile radii
- Big City Ctr
- Medium City Ctr
- Small City Ctr
- Prim. Hwy
- Secd. Hwy
- Maj. Rds
- Water Bodies

**Summary**

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Date: 06/25/08

